



700 Columbine St., Sterling, CO 80751 - (970) 522-3741 or (877) 795-0646 - [www.nchd.org](http://www.nchd.org)

## VENDOR LICENSE APPLICATION FOR TEMPORARY FOOD EVENTS

All vendors must complete and submit to NCHD for each event in NCHD's jurisdiction.  
 If no menu and no equipment change is occurring from one event to another, the completed original may be copied.  
 Please attach a copy of your current NCHD Temporary Event License or State of Colorado Mobile Unit License.

**Note: If you are a non-profit please use the Non-Profit Vendor Application Form**

Ownership type:			
<input type="checkbox"/> Individual (Must Complete Affidavit of Residency) <input type="checkbox"/> Corporation (LLC, LLP, S-Corp, etc.) <input type="checkbox"/> Other (Non-Profit Please Use the Non-Profit Form)			
Full legal name of owner, corporation, or non-profit (as it appears on Sales Tax License)			
Temporary Event Booth Name:		Contact name (on site):	
Email:		CO Sales Tax Acct. No.	
Physical address of business:		City:	State:    Zip:
County where business is located:	Phone number:	Other contact number (mobile, fax, etc.):	
Mailing address (if different from above):		City:	State:    Zip:
Date you started the business:	<input type="checkbox"/> Seasonal? Mark each month you operate: <input type="checkbox"/> JAN <input type="checkbox"/> FEB <input type="checkbox"/> MAR <input type="checkbox"/> APR <input type="checkbox"/> MAY <input type="checkbox"/> JUN <input type="checkbox"/> JUL <input type="checkbox"/> AUG <input type="checkbox"/> SEP <input type="checkbox"/> OCT <input type="checkbox"/> NOV <input type="checkbox"/> DEC		
In consideration thereof, I do hereby certify that I have complied with all items of sanitation as listed in the Colorado Retail Food Establishment Rules and Regulations (6CCR 1010-2), and that I have complied with all orders given me by authorized inspectors of the Colorado Department of Public Health & Environment, or local board of health. I also agree that in the event sanitation items are not complied with, I will discontinue servicing food until such time as requirements are met.			
Signature:		Title:	Date:    Calendar Year:

Check the appropriate license type from the list below. This is your license fee.

License	Code	Fee
<input type="checkbox"/> One Day Event (Licensed Facility with NCHD)	8001	\$60.00
<input type="checkbox"/> One Day Event (Unlicensed Facility)	8004	\$110.00
<input type="checkbox"/> Multiple Day Event <14 Days (Licensed with NCHD)	8002	\$115.00
<input type="checkbox"/> Multiple Day Event <14 days (Unlicensed Facility)	8005	\$215.00
<input type="checkbox"/> Calendar Year Temp Event License (Licensed with NCHD)	8003	\$230.00
<input type="checkbox"/> Calendar Year Temp Event License (Unlicensed Facility)	8006	\$385.00
<input type="checkbox"/> Currently Licensed Mobile Unit (Attach license documentation, no fee required)		
Total Due:		

**FOR HEALTH DEPARTMENT USE**

Licensed                       Needs a license

APPROVED:  Yes                       No

EH Specialist Signature: \_\_\_\_\_

Date: \_\_\_\_\_

To pay by phone:

(970) 522-3741

NCHD accepts Visa, Mastercard, Discover and American Express

To pay by check:

Northeast Colorado Health Department

700 Columbine Street  
Sterling, CO 80751

Have questions?

Call: (970) 522-3741

Visit: [www.nchd.org](http://www.nchd.org)



**MENU** (Please attach additional sheet, as necessary)

Please list all food products and the specific source of all food items (name of grocery chain, wholesaler, etc.) Be sure to include items such as toppings and condiments.

Food and Drink Items	Location where obtained
Example: Hamburgers	Grocery Store A
Example: Onions	Sam's Club
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

**FOOD PREPARATION AT COMMISSARY**

Preparation at Approved Facility or Commissary Before Event

Check which preparation procedure each menu item requires.

Food	Thaw	Cut/Wash/Assemble	Cook/Bake	Cool	Reheat	Cold Holding	Hot Holding
Example: Hamburgers	X					X	
Example: Onions		X				X	
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							

**Produce**

How will produce be prepared prior to use? (Produce may not be chopped, sliced, or otherwise prepared at the event.

Vendors are permitted to do an on-site cut of non-potentially hazardous whole produce items for a single order intended for immediate consumption provided that the produce is pre-washed at an approved commissary)

- Wash produce in food preparation sink  Not Applicable
- Buy product pre-washed
- Buy product pre-washed and pre-cut
- Other (specify) \_\_\_\_\_

**Cooling – Will foods be cooled at the commissary? Y / N If yes, answer question below.**

How will foods be rapidly cooled to 41°F or below? (mark all that apply)

- Shallow pans (less than 4”) in refrigerator or cooler
- Using an ice-bath to cool the food product
- Ice paddle or wand
- Other (specify) \_\_\_\_\_

**Reheating – Will foods be reheated at the commissary? Y / N If yes, answer question below.**

How will foods be re-heated to at least 165 degrees F? (mark all that apply)

- Microwave
- Grill
- Oven
- Hot plate
- Other (specify) \_\_\_\_\_

**Transport**

Please provide the distance that you will be transporting food to the event? \_\_\_\_\_

What equipment will you use to control temperatures during transport?

- Coolers with Ice
- Cambros for cold foods
- Cambros for hot foods
- Other (specify) \_\_\_\_\_

**HANDWASHING AND FOOD HANDLING**

A hand-washing station WITHIN each booth or unit is REQUIRED unless only prepackaged foods requiring no preparation and / or cooking are to be served. Please check the space below that applies to your booth / unit.

- I will be serving only prepackaged foods that require no preparation and/or cooking.
- I will be serving foods that require preparation and / or cooking and will provide the following for hand-washing:
  1. a minimum of 5 gallons of warm potable water that must be refilled as needed in a container with a ‘hands-free’ spigot
  2. soap
  3. paper towels
  4. 5 gallon bucket (minimum) to catch and contain wastewater until it is properly disposed

*NOTE: Hand ‘sanitizers’ are NOT an acceptable substitute for required hand-washing set-up.*

**How will you prevent bare hand contact with ready to eat foods?**

- Tongs     Food-grade disposable gloves     Deli tissues
- Other (list) \_\_\_\_\_

**Food Handling at the Booth/Event** (Please attach additional sheets, as necessary.) List all menu items, including beverages, to be served from the temporary food booth. Check which food handling procedure each menu item requires at the booth.

Food	Cold Holding	Reheat	Cook/ Grill	Hot Holding	Assemble	Other
Example: Hamburger	X		X	X	X	
Example: Onion	X				X	
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

**Cooking and Hot Holding of Food Items**

1. How will these foods be cooked at the site? (mark all that apply)

- Grill
- Deep fat fryer
- Other (specify) \_\_\_\_\_
- Hot Plate
- Oven
- Not Applicable
- Microwave

2. How will hot foods be held at 135°F or above at the event? (mark all that apply)

(Sterno burners are prohibited)

- Hot holding unit
- Held under heat lamps
- Crock-pot
- Other (specify) \_\_\_\_\_
- Steam table
- Served immediately after cooking
- Held on grill until served
- Not Applicable

3. What utensils will you use to dispense or serve the hot items?

- Tongs
- Spatula
- Ladle
- Other (specify) \_\_\_\_\_
- Not Applicable

**Cold Food Items**

1. How will cold foods be held at 41°F or below at the event? (mark all that apply)

- Refrigerator / freezer
- Ice chest - *must be drainable and foods may not be kept in contact with the ice unless they are packaged and sealed.*
- Other (specify) \_\_\_\_\_
- Not Applicable

2. What utensils will you use to dispense or serve the cold items?

- Tongs
- Spatula
- Ladle
- Other (specify) \_\_\_\_\_
- Not Applicable

3. What kind and how many food thermometer (0-220°F) do you have? \_\_\_\_\_

- Metal Stem probe
- Thermocouple
- Digital

## **CLEANING AND RELATED**

**What type of Sanitizer will you use at the booth?**

- Bleach
- Quaternary Ammonia
- Other: \_\_\_\_\_

**Note: Test strips for sanitizer in use must be provided and be on-site**

**Where will utensil washing take place?**

- Commissary 3 compartment sink
- Commissary dish machine

**What type of Sanitizer will you use in the 3 compartment sink?**

- Bleach
- Quaternary Ammonia
- Other
- Not Applicable- using dish machine

**Where will wastewater from hand washing and cleaning be disposed of?**

- Commissary
- Approved on-site receptacle at event
- Other \_\_\_\_\_

*Waste water CANNOT be dumped on the ground or into storm drains. Water must be placed in approved receptacle or sanitary sewer. Please find out from event coordinator where this is located for each event.*

**What is your booth plan for flying insects and dust control, if applicable?**

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## **BOOTH LAYOUT AND MAP**

Provide a drawing of the Temporary Food Establishment. Identify and describe all equipment. The map shall include the following:

- Cooking equipment
- Hand Washing facilities
- Food and Single Service storage
- Customer Service area
- Hot and Cold Holding equipment
- Work surfaces
- Garbage containers



# COMMISSARY AGREEMENT

Date: \_\_\_\_\_

I, \_\_\_\_\_ of \_\_\_\_\_,  
(Commissary Owner/Manager Name) (Facility/Commissary Name)

located at \_\_\_\_\_  
(Address of Facility/Commissary)

do hereby give my permission to \_\_\_\_\_  
(Name of Mobile Unit/Pushcart/Temporary Booth)

to use my kitchen facilities to perform the following:

<input type="checkbox"/>	Preparation of foods such as vegetables or fruits, cutting meats, cooking, cooling, and reheating	<input type="checkbox"/>	Storage of foods, single service items, and cleaning agents
<input type="checkbox"/>	Ware washing	<input type="checkbox"/>	Service and cleaning of the equipment
<input type="checkbox"/>	Filling water tanks	<input type="checkbox"/>	Dumping waste water
<input type="checkbox"/>	Other (list here):		

- Commissary Water Supply?       Municipal     Well
- Commissary Sanitary Sewer Service?       Municipal     Septic
- Indicate the equipment available at the commissary for the proposed uses:
  - Hand Sink    Prep Sink    Mop Sink    Three-Compartment Sink    Dish Machine
  - Refrigeration    Cooling Equipment    Dry Storage
  - Other \_\_\_\_\_
- Commissary Use Log will be maintained in the following location: \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Commissary Owner/Operator

\_\_\_\_\_  
 Phone Number

**This Commissary Agreement is valid for the current calendar year only and is non-transferrable.**



**STATEMENT OF VERIFICATION**  
Vendor Application to Operate at Temporary Food Events

**STATEMENT:** I hereby certify that the above information is correct, and I fully understand that any deviation from information provided on this application without prior permission from the Northeast Colorado Health Department may nullify final approval. I also understand the following (Please initial next to all that apply):

- \_\_\_\_\_ 1. All pages of the packet and attached forms have been filled out completely.
- \_\_\_\_\_ 2. I have attached a copy of my 2019 Retail Food License for a Mobile Unit (**ONLY** Mobile Retail Food licenses issued from counties in the State of Colorado or the Colorado Department of Public Health and Environment accepted)
- \_\_\_\_\_ 3. I do not have a 2019 Temporary Event or Mobile Retail Food License and would like to purchase a license.
- \_\_\_\_\_ 4. I have completely filled out the Vendor Application for Temporary Events and have included payment for:

Check One	Type of License	Fee	Code
	One Day Event (Licensed Facility with NCHD)	\$60.00	8001
	One Day Event (Unlicensed Facility)	\$110.00	8004
	Multiple Day Event <14 Days (Licensed with NCHD)	\$115.00	8002
	Multiple Day Event <14 Days (Unlicensed Facility)	\$215.00	8005
	Calendar Year Temp Event License (Licensed with NCHD)	\$230.00	8003
	Calendar Year Temp Event License (Unlicensed Facility)	\$385.00	8006
	Currently Licensed Mobile Unit		\$0.00

- \_\_\_\_\_ 5. I have included a signed commissary agreement.
- \_\_\_\_\_ 6. I have included an accurate sketch or pictures of my layout.
- \_\_\_\_\_ 7. I understand that I must maintain the original copy of my 2019 Temporary event or Mobile Food License on-site or on-hand during the duration of each event.
- \_\_\_\_\_ 8. I understand that the Northeast Colorado Health Department has the right to revoke my approval for participation in the event at any time during the process or on-site inspection at the actual event.
- \_\_\_\_\_ 9. All paperwork **MUST** be returned no later than fourteen (14) days prior to event:

Northeast Colorado Health Department  
700 Columbine Street  
Sterling, CO 80751  
Fax: (970) 522-1412

- \_\_\_\_\_ 10. I have read and agree to follow NCHD's Requirements for Temporary Retail Food Establishments.

Approval of these plans and specifications by the Northeast Colorado Health Department does **NOT** indicate compliance with any other code, law, or regulation. An inspection of the set-up with equipment in place and operational will be necessary to determine compliance with applicable regulations and the ability to operate at the event.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

If you have any questions or concerns, please contact the Northeast Colorado Health Department at (970) 522-3741.



**THIS PAGE IS NOT NECESSARY IF OPERATING AS A CORPORATION OR LLC**

All licenses, certifications, and registrations issued to **individual owners or sole proprietors** by the Northeast Colorado Health Department must be accompanied by verification of citizenship. This requirement does **not** apply to you if you are **not** an individual owner or sole proprietor. Verification includes completing the affidavit and providing a **notarized** copy of an approved identification. Approved identification includes:

- A valid Colorado driver's license or a Colorado identification card;
- A United States military card or a military dependent's identification card;
- A United States Coast Guard Merchant Mariner card;
- A Native American Tribal Document

In addition to the above listed forms of identification, the following will be allowed.

- A certificate verifying **naturalized** status issued by an authorized agency of the United States bearing applicant's intact photograph impressed with the raised embossed seal of the issuing agency;
- A certificate verifying United States **citizenship** issued by an authorized agency of the United States bearing applicant's intact photograph impressed with the raised embossed seal of the issuing agency, or;
- Other approved State's driver's license or identification card. Not all states verify lawful presence prior to issuing license. Therefore, only those States listed below are deemed acceptable.<sup>1</sup>

<sup>1</sup> Alabama, Arizona, Arkansas, California, Connecticut, Delaware, District of Columbia, Florida, Georgia, Idaho, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Minnesota, Mississippi, Missouri, Montana, Nevada, New Hampshire, New York, North Dakota, Ohio, Oklahoma, Pennsylvania, Rhode Island, South Carolina, South Dakota, Virginia, West Virginia, and Wyoming;

**AFFIDAVIT - RESTRICTIONS ON PUBLIC BENEFITS**

I, \_\_\_\_\_, swear or affirm under penalty of perjury under the laws of the State of Colorado that (check one):

- I am a United States citizen, or
- I am a Permanent Resident of the United States, or
- I am lawfully present in the United States pursuant to Federal law.

I understand that this sworn statement is required by law because I have applied for a public benefit. I understand that state law requires me to provide proof that I am lawfully present in the United States prior to receipt of this public benefit. I further acknowledge that making a false, fictitious, or fraudulent statement or representation in this sworn affidavit is punishable under the criminal laws of Colorado as perjury in the second degree under Colorado Revised Statute 18-8-503 and it shall constitute a separate criminal offense each time a public benefit is fraudulently received.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Firm's Legal Name: \_\_\_\_\_

Firm's Site Address: \_\_\_\_\_